Social Paper - II

Time: 2 Hours] PART - A [Max. Marks: 35] $\begin{array}{|c|c|c|c|c|c|c|c|}\hline SECTION - I & (5 \times 2 = 10) \\\hline \end{array}$

Note: 1. Answer ANY FIVE of the following questions, choosing at least TWO from each Group A and B.

2. Each question carries TWO marks.

GROUP - A

- 1. Explain how India can be called a Sub-continent.
- 2. What is meant by Monsoon burst or break?
- 3. What is Soil erosion? What are the agents of soil erosion?
- 4. What is the need for irrigation development in India?

GROUP - B

- 5. Explain the meaning of the Unorganised Sector.
- 6. What is the role of Public Sector in Indian industrialisation?
- 7. What is Economic Planning?
- 8. Differentiate between Involuntary and Voluntary Unemployment

SECTION - II

 $(4 \times 1 = 4)$

Note: 1. Answer ANY FOUR questions in one or two sentences.

- 2. Each question carries ONE mark.
- 9. Name any four International Air-ports in India.
- 10. What is Pass?
- 11. What is density of Population?
- 12. Define Poverty Line.
- 13. Elaborate S.E.Z.
- 14. What is Livestock?

SECTION - III

 $(4\times 4=16)$

Note: 1. Answer ANY FOUR of the following questions, choosing TWO from each Group A and B.

2. Each question carries FOUR marks.

GROUP - A

- 15. Describe the importance of the Himalayas.
- 16. What are the causes of the rapid population growth in India?
- 17. What do you mean by a Multipurpose Project? Mention its main objectives.
- 18. How the Roadways are better than Railways?

GROUP - B

- 19. What are the characteristics of Indian economy during the British period?
- 20. Explain the different concepts of Inflation.
- 21. What are the general and specific objectives of Planning in India?
- 22. Explain various programmes launched by the Government for promotion of Employment.

SECTION - IV

 $(1\times 5=5)$

Note: Mark the following places in the given outline Map of India.

23. **GROUP - A**

- 1. Eastern Ghats
- 2. River Mahi
- 3. Tripura
- 4. South-Central Railway Headquarters
- 5. Chennai

(OR)

GROUP - B

- 1. National Highway-5 2. Nagpur
- 3. Hyderabad to Calcutta Railway line
- 4. Aravalli Hills
- 5. Bay of Bengal

| Casis | 'C 1: | Paper - II | | | | |
|--------|---------|------------|-------|--|--|--|
| SUCIAL | STUDIES | PAPER | ~ H : | | | |

March - 2009

| Time: 30 Minutes | PART - B | [Max. Marks | : 15 |
|-----------------------------|--------------------|---------------------|--------|
| I. Choose the correct an | nswer and write | its letter in the l | bracke |
| provided. | | (10 × ½ | |
| 1. Which state stands of | on three seas? | • | - |
| (A) Andhra Pradesh | (B) Kei | rala | (') |
| (C) Tamil Nadu | | rnataka | |
| 2. India receives bulk of | | | () |
| (A) North East mons | | th West monsoon | ne |
| (C) Retreating mons | , , | stern monsoons | |
| 3. Where is the "Ram C | | | () |
| (A) Madhya Pradesh | | lhra Pradesh | () |
| (C) Uttar Pradesh | | nachal Pradesh | |
| 4. The following island | lies closest to th | ié Eugator (| ′ \ |
| (A) Andaman | | ater Nicobar | , , |
| (C) Pamban | | all Nicobar | |
| 5. K² mountain peak is | in | | , |
| (A) Karakoram | | Panjal Range | |
| (C) Himachal | | Himadri | |
| 6. The "Health for All" s | strategy change | d as | , |
| (A) Health | | lth for Underpriv | ilagad |
| (C) Health Centres | | lth for Landlords | |
| 7. Indira Awas Yojana | | (| · ` |
| (A) Health Plan | (B) Ecor | nomic Plan | . ' |
| (C) Water Plan | | sing Needs | |
| 8. Irrigation is helpful fo | or | / | |
| (A) Economic Develop | | (| . , |
| (B) Developing the to | _ | | |
| (C) Agricultural Deve | | | • |
| (D) Electricity | | | |

| Soc | ial Studies Paper - II | 7 | | | MAR | ıch | 2009 |
|--------------|-------------------------|----------------------|------|---------------------|----------------------------|--------------|----------|
| 9. | India's per capita inco | me | in 1 | 1995 i | s | | (|
| | (A) \$ 340 (B) \$ 62 | 20 | | (C) \$ | 766 (D) | \$ 40 | 60 |
| 10. | Andhra Pradesh coas | t-lin | e in | ı kilor | neters | | (|
| • | (A) 772 km (B) 972 | km | | (C) 87 | 72 km (D) | 978 | 3 km |
| • | Fill in the blanks with | suit | abl | e ans | wers. | (10 | × ½ = |
| | is the man | | | | ; | | |
| 2. | India is separated fro | m S | ri L | anka | by | | 1 |
| 3. | Sandal wood is produ | ced | mai | inly ir | 1 | fore | ests. |
| 4. | The rank of Andhra Pr | ade | sh i | n leve | l of urbaniza | tion | is |
| 5. | The tribal agriculture | is c | alle | ed as . | | | ٠ |
| 3. | Indian Planning start | ed i | n tł | ne yea | r | | • |
| 7. | Removal of Poverty (| Gar | ibi | Hata | o) was impo | rtar | nt durin |
| | period. | | 17 | U' | : | | • |
| 3. | Income earned throug | h w | ealt | th and | property is | kno | wn as |
| | distinguished | | | | | | |
| | Unemployment. | | | • | | | |
| Э. | Vice-Chairman of Indi | ian I | Plar | nning | Commission | ı is | ••••• |
| [. . | Match the following. | | | (10 | $1 \times \frac{1}{2} = 5$ | | |
| 1 | Group - A | | | C | Group - B | | |
| L. | The roof of the World | (|) | (A) | Urbanizati | on | |
| 2. | Manasarovar | (|) | (B) | Fish | | |
| 3. | Population live in | | | | | ~ *) | |
| | cities and towns. | (|) | (C) | Agriculture | e | , |
| 4. | Blue Revolution | (|) | · (D) | Tibet | | |
| 5. | Kolar | (. |) | (E) | Gold | | |
| | | | | (F) | Brahmaput | tra | |
| | | | | (G) | Silver | | |
| | | | | $\langle H \rangle$ | Mill | | • |

| (ii) | Group - A | | | Group - B | | | | |
|------|----------------------|---|-----|-----------|------------------|--|--|--|
| 26. | Centralised Planning | (|) | | D.R. Gadgil | | | |
| | Mixed Economic | | | * - | | | | |
| | System ' | (|) | (B) | IAY, UBS | | | |
| 28. | Economic drain | (| •) | (C) | China | | | |
| 29. | Green Revolution | (|) | (D) | India | | | |
| 30. | Social Housing | | | | 10.0 | | | |
| | Scheme | (|) | (E) | HYV seeds | | | |
| | * : | | | (F) | Socialist system | | | |
| | | | | (G) | Dadabhai Naoroji | | | |

| | | | ANS | WER | S TO | PA | ART - I | 3 H | | |
|------|------|--------|------|--------------|---------|------|----------|-------|-------------|-------|
| I. | (1) | C | (2) | В | (3) | | (4) | | (5) | A |
| | (6) | В | (7) | D | (8) | C | (9) | | (10) | В |
| II. | | Cheni | | | (12) | Palk | Strait a | ınd C | Gulf of Ma | annar |
| | | Karna | | | - | 5th | • / | | ooming | |
| 4 | (16) | 1951 | (17) | Fourt | th five | year | plan (1 | 969 | -74) | |
| N | | | | | | | Keyne | | , | |
| | (20) | M.S. A | hluw | alia | | | | | | |
| III. | (21) | D | (22) | \mathbf{F} | (23) | A | (24) | В | (25) | E |
| | (26) | F | (27) | D | (28) | A | (29) | E | (30) | В |