

Social Paper - II

Time : 2 1/2 Hours.

PARTS A & B

Marks : 50

- Instructions :
1. Answer the questions under **Part A** on a separate answer book.
 2. Write the answers to the questions under **Part B** on the question paper itself and attach it to the answer book of **Part A**.
 3. Attach the given outline map of the India with the answer book of **Part - A**.

Time : 2 Hours.

PART - A

Marks : 35

SECTION - I (Marks : 5 × 2 = 10)

Note : 1. Answer **ANY FIVE** questions, choosing at least **TWO** from each of the following **Groups**.

2. Each question carries **TWO** marks.

Group - A

1. Name the important river systems of Peninsular India ? (Unit-2)
2. What is meant by 'Monsoon burst or break'? (Unit-3)
3. Describe the importance of agriculture in India. (Unit-8)
4. What is Foreign Trade and why is it considered as most important. (Unit-14)

Group - B

5. Explain the factors causing inequalities in income and wealth ? (Unit-1)
6. What do you mean by "Demand-pull and Cost-push" inflation ? (Unit-2)
7. What is Mixed Economy ? (Unit-1)
8. What is the role of Public Sector in Indian industrialisation ? (Unit-3)

SECTION - II (Marks : 4 × 1 = 4)

Note : 1. Answer **ANY FOUR** questions from the following Six questions.

2. Each question carries **ONE** mark.

9. Name the West flowing rivers. (Unit-2)
10. What is Varanasi famous for ? (Unit-12)
11. Mention two minerals used to produce nuclear energy. (Unit-9)
12. What operational difficulties our Indian Railways are facing ? (Unit-11)
13. Mention two products from organised sector. (Unit-1)
14. Expand IRDP. (Unit-2)

SECTION - III (Marks : 4 × 4 = 16)

Note : 1. Answer **ANY FOUR** questions, choosing at least **TWO** from each of the following groups, i.e., **Groups A and B**.

2. Each question carries **FOUR** marks.

Group - A

15. Distinguish the difference in physiography of Western Ghats and Eastern Ghats. (Unit-2)
16. Describe the ecological and economic significance of forests. (Unit-4)
17. What are the agents of soil erosion ? Suggest the important measures of soil conservation. (Unit-5)
18. What are the favourable factors for the development of cotton textiles in and around Mumbai and Ahmedabad centres ? (Unit-10)

Group - B

19. What are the forms of land tenure, which gave rise to unequal socio - economic structure in India ? Give reasons. (Unit-1)
20. Define Poverty line. Explain the concepts of absolute and relative poverty. (Unit-2)
21. What are the general and specific objectives of Planning in India ? (Unit-4)
22. What is the role of Banking and Financial institutions in India ? Will privatisation help in realising the objectives ? (Unit-3)

SECTION - IV (Marks : 5 × 1 = 5)

Note : Mark the following places in the given India outline map.

23. Group A :

1. Aravalli range
2. Capital of Manipur
3. Pulicat Lake
4. Malwa Plateau
5. Andaman and Nicobar Islands

(OR)

Group B :

1. Mount Everest
2. Palk Straight
3. Capital of Tripura
4. River Godavari
5. Visakhapatnam port

Note : 1. Answer All the questions.

2. Each question carries 1/2 mark. 3. For questions 1 to 10, the answers are given under A, B, C and D. The capital letter that indicates the correct answer is to be written in the brackets provided.

4. Marks will not be awarded in case of any over writing or re-writing or erased answers.

I. Write the CAPITAL LETTERS showing the answer in the brackets provided against each question. $10 \times 1/2 = 5$

1. **Mac-Mahon line is the boundary line of these two countries** []
A) China - India B) China - Pakistan
C) India - Pakistan D) India - Bangladesh
2. **K₂ mountain peak is in** []
A) Hindu Kush B) Karakoram
C) Ladakh D) Pameer
3. **North - eastern railway head quarters** []
A) New Delhi B) Vijayawada
C) Malegaon D) Gorakhpur
4. **Chennai port was built in the year of** []
A) 1759 B) 1692 C) 1859 D) 1589
5. **Drought prone districts in India** []
A) 42 B) 52 C) 62 d) 72
6. **The place of India as the producer of Manganese in the World** []
A) First place B) Second place
C) Third place D) Fourth place
7. **The income earned from labour or work is called as** []
A) Earned income B) Un-earned income
C) National product D) G.N.P. Per-capita
8. **The industry, where capital investment does not exceed Rs.5 lakhs, belongs to this category.**

A) Large - Scale industries

B) Small - Scale industries

C) Tiny - Scale industries

D) Basic industries

9. **Planning Commission in India was set up in**
A) 1948 B) 1949 C) 1950 D) 1951 []

10. **The policy of 'Garibi Hatao' was introduced by** []

A) Rajiv Gandhi B) Smt. Indira Gandhi

C) Mahatma Gandhi D) Vajpayee

II. Fill in the blanks. $10 \times 1/2 = 5$

11. The highest peak of Nilgiri is
12. Broadly speaking, the climate of India can be described as
13. is an International Multi-purpose project
14. Tanks are more in state.
15. is the main stay of economy in India.
16. authority provides international air services from India.
17. Industries related to Un-organised Sector are called
18. The Public Enterprises operation under the ownership of the state is known as
19. The scheme under operation today for fulfilling housing needs
20. is the Central Bank and Monetary Authority in India.

III. Match the following.

i) Group - 'A'

21. Operation flood project
22. Green Revolution
23. Blue Revolution
24. South - Central Railway
25. South - Eastern Railway

Group - 'B'

- (A) Mumbai
- (B) Kolkata
- (C) Secunderabad
- (D) Milk
- (E) Food grains
- (F) Fish

$5 \times 1/2 = 2 \frac{1}{2}$

ii) Group - 'A'

26. D.R. Gadgil
27. Kharif
28. Unorganised Sector
29. Rabi
30. Dadabhai Naoroji

Group - 'B'

- (A) Handicrafts
- (B) Plunder of economic wealth
- (C) Automobiles
- (D) Economic Drain
- (E) Rice
- (F) Wheat

$5 \times 1/2 = 2 \frac{1}{2}$

PART - B : ANSWERS

- I.** (1) A (2) B (3) D (4) C (5) D (6) C (7) A (8) B (9) C (10) B
- II.** (11) Dodabetta peak (12) Tropical monsoon type (13) Kosi Project
(14) Andhra Pradesh (15) Agriculture (16) Air India Limited
(17) Small scale/ tiny Sector (18) Public Sector (19) Indira Awas Yojana
(20) Reserve Bank of India
- III. i)** (21) D (22) E (23) F (24) C (25) B **ii)** (26) D (27) E (28) A (29) F (30) B